TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED GREENVILLE GO. S. C. VOL 971 MARE 141

HAR 28 4 21 PH 173

KNOW ALL MEN BY THESE PRESENTS, that

ADVANCE BUILDERS MERSLEY

A Corporation chartered under the laws of the State of South Carol (ria.) and having a principal place of business at

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto.

Terry J. Hawkins, his heins and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the eastern side of Robin Road and being known and designated as Lot No. 55 on a plat of FOWLER FIELDS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-F at Pages 55-57, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 931 at Page 171.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantee oses hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of March 19 73.

SIGNED, sealed and delivered in the presence of:		A Corporution ADVANCE BUILDERS  President	(SEAL)
	٠:	Secretary	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me sur 23rd day of March	19 73 .	$\mathcal{O}$	
1 human (SEAL)		Lund	LWilson
Notary Public for South Carolina.			
My Commission Expires: 4/7/79			
RECORDED this 26th day of March 1973	3 , a1	1:21 F. M., No.	26932

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